OT Bible Books 15-17, 37-38 (return to rebuild) What were God's interests – for relationship?

| 15. Ezra – The way rebuilt "Build the house ofGod of Israel" The return of a remnant of Jews from Babylon to Jerusalem to rebuild destroyed temple |
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| The return of a remnant of Jews from Babylon to Jerusalem to rebuild destroyed temple Permission (from Cyrus) – "God of heavencharged me to build him a house at Jerusalem" 1:2 Initiation (of restoration) – "builded the altar of the Godto offer burnt offerings thereon" 3:2 Opposition – "the adversaireshired counsellors against them, to frustrate their purpose" 4:1,5 Cessation – "Then ceased the work of the house of God which is at Jerusalem" 4:24 Motivation (of 2 prophets) – "buildedthrough the prophesying of Haggaiand Zechariah" 6:14 Dedication (of completion) – "the dedication of this house of God with joy, And offered" 6:16,17 Reformation (of people 7-10) – "Ezraprepared his heart to seek the lawto teach in Israel" 7:10 |
| 16. Nehemiah — The way's wall "let us build up the wall of Jerusalem" 2:17 Governor Nehemiah rebuilds the wall around Jerusalem to protect the house of God and those within Preparation — "the wall of Jerusalem is broken downSo I prayed to the God of heaven" 1:3/2:4 Construction — "Let us rise up and build they strengthened their hands for this good work" 2:18 Opposition (from without) — "heard we builded the wall, he was wroth mocked the Jews" 4:1 Extortion (from within) — "I rebuked the nobles Ye exact usury [interest] of his brother." 5:7 Completion — "the wall was finished in fifty and two days this work was of our God" 6:15,16 Restoration (of people 8-13) — "Ezra opened the book and all the people answered, Amen" 8:5,6 |
| 17. Esther – The way preserved "Jewshad rest from their enemies" 9:16 Between Ezra 6 & 7, Jewish queen Esther (and uncle, Mordecai) saves the Jews at large from destruction Ring exchanged (power) – "the king took his ringgave it unto Hamanthe Jews' enemy" 3:10 Threat expedited – "letters were sentto killall Jews, both young and oldin one day" 3:13 Esther endangered – "I gounto the kingis not according to the lawif I perish, I perish" 4:16 Kings edict – "the king said, Hang him thereonSo they hanged Haman on the gallows" 7:9 Mordecai's exaltation – "king took off his ringtaken from Hamangave it unto Mordecai" 8:2 Triumph enjoyed [when Jew has ring] – "Jews had light, and gladness, and joy, and honour" 8:16 |
| 37. Haggai — The way challenged "dwell inceiled housesthis house lie waste" 1:4 Haggai and Zechariah - 2 prophets called to exhort the Jews to finish the work of the house of God, Ezr. 6:14 Consider (circumstances) — "Consider your ways. Ye have sown much, and bring in little" 1:5-6 Comfort (for work) — "spake HaggaiLORD'S message I am with you, saith the LORD" 1:13 Comparing — "Whosaw this house in her first glorycomparisonas nothing" (2nd temple) 2:3 Coming glory — "the desire of all nations shall come: and I will fill this house with glory" 2:7 Contaminated (by delaying) — "this nation before methat which they offer there is unclean" 2:14 Consider (timing of obeying) — "Consider now from this day and upwardwill I bless you" 2:18,19 |
| 38. Zechariah – The way promised "The LORD my God shall come" Return (to building) – "Turn ye unto me, saith the LORD of hosts, and I will turn unto you," Realize – "Not by might, nor by power, but by my spirit, saith the LORD of hosts" 4.6 |

Rejoicing (ahead) — "For who hath despised the day of small things? for they shall **rejoice**" 4:10 Messiah Reigns —"He [Messiah] shall build...temple of the LORD and...**rule** upon...throne"6:13 Messiah Remits (sins) — "Me whom they have pierced...a fountain opened...for **sin**" 12:10/13:1