28-36, 39 - OT Minor Prophetic Books of the Bible

Haggai & Zechariah (37-38) have already been included in the 5 rebuilding books)

What were God's interests – for relationship?

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28. Hosea — The way back "Come, and let us return unto the LORD" 6:1 Hosea was asked to take back his adulterous wife to show God's plan for adulterous (idolatry) Israel
Adultery – "Go yet, love a womanan adulteress, according to the love of the LORD" 3:1
Pays a price for the one who sinned -"So I bought her to me for fifteen pieces of silver" 3:2
Takes her back – "And I said unto herthou shalt not play the harlotI also be for thee." 3:3
Israel's adultery – "My peoplehave gone a whoring from under their God" 4:12
Price paid by Messiah – "to the Jew firstthe redemption that is in Christ Jesus" Rom. 1:16/3:24
Taken back – "I will even betroth thee unto me in faithfulnessthou shalt know the LORD" 2:20
KEY VERSE – "Afterward shall the children of Israel return, and seek the LORD their God" 3:5
29. Joel – The way of 'the Day' "the day of the LORD isdestruction" 1:15 There is a special day of judgment coming for the nations in which God will liberate Israel from them Signs for the Day – "sun and the moondarkenedthe stars shall withdraw their shining" 3:15 Reason – "gather all nationsfor my heritage Israel, whom theyparted [divided] my land" 3:3
Victims – "Multitudes, multitudes in the valley of decision: for the day of the LORD is near" 3:14
Characteristics – "A day of darknessin the earth, blood, and fire, and pillars of smoke" 2:2,30
Results – "in that dayJudah shall dwell forever, and Jerusalem" 3:18,20
KEY VERSE – "whosoever shall call on the name of the LORD shall be delivered" 2:32
30. Amos – The way of self confidence "Woe to them that are at <u>ease</u> in Zion" 6:1 Amos is called to reach a people prospering materially and militarily - that judgment is still near
Material confidence – "That lie upon beds of ivorystretch themselves upon their couches" 6:4
Military confidence – "YerejoiceHave we not taken to us horns by our own strength?" 6:13
Meager knowledge – "I will send a famine in the land of hearing the words of the LORD" 8:11
Message – "Hate the evil, and love the good, and establish judgment [justice] in the gate" 5:15
Massacre – "the songs of the temple shall be howlings be many dead bodies in every place" 8:3 KEY VERSE – "Prepare to meet thy God" 4:12
31. Obadiah – The way of anti-Semitism "violence against thy brother Jacob": 10 Judgment (with no 2 nd chance) on Edom [Esau] for their hatred to their twin brother Jacob [Israel]
$Edom's \ sin-"thou\ have\ \textit{rejoiced}\ over\ the\ children\ of\ \textit{Judah}\ in\ the\ day\ of\ their\ destruction": 12$
Edom's end – "Jacob shall possess their possessionsnotremaininghouse of Esau" :17-18
KEY VERSE – "The pride of thine heart hath deceived theeWho shall bring me down?" :21
32. Jonah – The way of running away "I <u>cried</u> by reason of mine affliction" 2:2 A Jewish prophet is sent to a foreign people. He knows God forgives the repentant – and that bothers him Punning from God, "I God! Arise as to Ninguel. But Jonah was to flow water Targhigh" 1:13
Running from God – "[God] Arise, go to NinevehBut Jonah roseto flee unto Tarshish" 1:1,3

Running of God (after Jonah) – "the LORD had prepared a great fish to swallow up Jonah" 1:17

Running into God – "Then Jonah prayed unto the LORD his God out of the fish's belly" 2:1
Running with God – "the wordcame unto Jonah the second timeJonah arosewent" 3:1,3
Running God – "O LORD, takemy life from me; for it is better for me to die than to live" 4:3
KEY VERSE – "Salvation is of the LORD"
2:21
33. Micah – The way of the king "And their king shall pass before them" 2:13 Micah preaches retribution, repentance – and restoration through the coming messianic kingdom of God
<u>Man</u> – "The heads judge for reward the priests teach for hire prophets for money" 3:11
King's birthplace – "thou, Bethlehemof Judahshall he come forththat is to be ruler" 5:2
King's constitution – "He will teach us of his waysthe law shall go forthfrom Jerusalem" 4:2
King's domain – "He shall judge among many people, and rebuke strong nations afar off" 4:3
King's disarmament – "beat their swords into plowshares neitherlearn war anymore" 4:3
King's duration – "the LORD shall reign over them in mount Zioneven forever" 4:7
King's peace – "ruler in IsraelAnd this man shall be the peace " 5:2,5
King's forgiveness – "Who is a God like unto thee, that pardoneth iniquityin mercy" 7:18
KEY VERSE – "O manbut to do justly, and to love mercy, and to walk humbly with thy God" 6:8
34. Nahum – The way again "Nineveh is of old like a pool of water" 2:8 Though Nineveh repented under Jonah, years later she is ready for judgment. God has no grand-children
Judgment decreed – "God is jealousthe LORD revengethis furioushe reserveth wrath" 1:2
Judgment deserved – "the…harlot…mistress of witchcrafts…Nineveh is laid waste" 3:4,7
Judgment denied (for Judah) – "the feet of him that bringeth good tidingspeace! O Judah" 1:15
KEY VERSE – "The LORD is goodstronghold in the day of troubleknoweth them that trust" 1:7
35. Habakkuk – The way of faith "the just shall live by his <u>faith</u> " 2:4 Habakkuk pours out his heart in a time of failure and negative happenings in understanding his God His Downloading "the little of the lit
His Perplexity – "how long shall I cry thou wilt not hear of violence thou wilt not save" 1:2
His Prayer – "O LORD, revive thy work in the midst of the yearsin wrath remember mercy" 3:1
His Praise (of faith) — "Although the fig tree shall not blossom, neither shall fruit be in the vines;and there shall be no herd in the stalls: YetI will joy in the God of my salvation" 3:17-18
KEY VERSE – "The LORD God is my strength, and he will make my feet like hinds' feet" 3:19
KET VERSE — The LORD God is my strength, and he will make my feet like hinds feet 5.19
36. Zephaniah – The way of the Lord "The LORD thy God…is mighty" 3:17 The way away from God is judgment and devastation for all – but for the repentant there will be joy
Lord's wrath - "silver norgold shall be able to deliverin the day of the LORD'S wrath" 1:18
Lord's mercy – "Seek ye the LORD, all ye meekit may ye shall be hid in the day ofanger" 2:3
Lord's limits – "The LORD hath taken away thy judgmentsshalt not see evil any more" 3:15
Lord's promise – "I bring you againImake youa praise among all people of the earth" 3:20
KEY VERSE – "The LORDwill savewill rejoice over thee with joywill rest in his love" 3:17
39. Malachi – The way departed "But ye are departed out of the way" 2:8
Israel is back in their new temple and idolatry is gone – but the Lord asks concerning the temple, Who is there even among you that would shut the doors? I have no pleasure in you," 1:10. What's wrong?
Faithless – "I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us" 1:2
Careless – "ye offer the blind for sacrifice, is it not evil? ye offer the lame and sick" 1:8
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Fearless – "ifI [God] be a father, where is mine honor?if Ia master, where is my fear?"	1:6
Lawless – "ye have not kept my ways , but have been partial in the law "	2:9
Loveless (to wives) - "dealt treacherouslyshe thy companionthe wife of thy covenant"	2:14
Sightless – "ye sayonedoeth evil is good in the sight ofLORD he delighteth in them"	2:17
Cashless – "Will a man rob God?Wherein have we robbed thee? In tithes and offerings"	3:8
Useless – "said, 'It is useless to serveWhat profit is it that we have kept His ordinance"	3:14
KEY VERSE – "they that feared the LORDa book of remembrance was written before Him " OT ends with – the way is coming : "he shall prepare the way " for " He shall come," 3:1	3:16